



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

STEPHEN BAUMAN  
District 1

ROCKY MULLEN  
District 2

CLINT DIDIER  
District 3

Brian Dinsel  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, December 17, 2025**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**1**  
Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:01 AM **Adoption of the Current Agenda**

09:02 AM **Public Comment**

09:05 AM **Approval of Consent Agenda**

- |                        |   |
|------------------------|---|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).                           |
| 2. Minutes             | December 03 and 10 <sup>th</sup> , 2025, Commissioner's Meeting Minutes.                          |
| 3. Resolution 2025-368 | Administration: Approval of contract with Enterprise Fleet Management for County Carpool vehicles |
| 4. Resolution 2025-369 | Human Resources: Approval of the 2025 Service Awards presented on December 3, 2025.               |



**Call Workshop to Order**

**Approval of Workshop Agenda**

**Public Comment** only related to the workshop item(s)

**Workshop**

- **Proposed Franklin County Public Infrastructure Fund**  
*Presented by Eric Johnson, Policy Advisor.*
- **HAPO Center Property Discussion**  
*Presented by Eric Johnson, Policy Advisor.*

**Executive Session (as needed)**

**Public Comment** only related to the workshop item(s)

**Other Business**

**Adjourn**

DRAFT